



IURIKAN

A superior intelligence invites you to flourish

Called Seraphin in the Judaeo-Christian tradition, Ganji's teacher is an entity who evolved on an astrological plane superior to ours. Holistic, solid, pragmatic, universal and profoundly coherent, his therapeutic vision of the body and the mind is a fundamental nutrient for those who aspire to an understanding of the things of life. Iurikan communicates key messages to Ganji, direction and fundamental techniques for the physio-energetic and spiritual energy in all of us.

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“My name is Iurikan and I am incorporated into the human destiny to support your desire for transformation: dispel illusions, transcend egotistical projections, work on disease, transgenerational heritage, and energetic interference.

There exists a current appeal from your souls which reaches us very clearly and to which we gladly respond. We therefore make available to individuals, on demand, a cycle of work and energy reintegration. It's first and foremost an experience of complete change because the person must firstly be cured in their flesh, cure the human darkness which is ingrained in it since birth. By changing, they irreversibly communicate lessons of hope to their contemporaries.”

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Ganji's mediumship

Ganji's mediumship is essentially based on the privileged relationship which he maintains with an entity from a higher world, the divine world. It's not necessary to be a believer to benefit from these multiple messages, advice and direction communicated by Iurikan

Listening to what he has to say, you'll recognise obvious common sense, a clear wisdom, and an unprecedented and thrilling vision of your existence.

There only exist a few people capable of contacting these beings. And for god reason, that demands a coherent spiritual level. Indeed, if the mediumship in you required no particular spiritual level (a large number of people can become the mediator of a spirit or of an entity), contact with an entity which came from a divine plane is more demanding because it requires certain psycho-physio-energetic characteristics*.

Indeed, a long effort on yourself is necessary to be able to benefit from this close collaboration. The medium needs to above all abandon their Ego. This condition is inescapable.

Leaving the Ego behind requires courage and willingness, so much so that one has to know how to constantly push back their limits, often far beyond what is acceptable.

At the end of thirty-five years of spiritual maturing strewn with sometimes violent trials (leaving his career behind, the abandonment of his human characteristics, a physio-energetic transformation, confronting his most primitive fears...) Ganji became a substance, let's say a medium which was smooth enough to reflect the direction of his tutor Iurikan.

The latter confided in him that his essence had known physical form several thousand years ago, without adhering the joys of embodiment (pleasure, quest to provide...). However, this terrestrial experience, as striking as it may be, was only a brief wink in the timeless journey of this superior mind. It was especially necessary and even crucial in its current process of understanding and absolute empathy for man that it makes a point of helping and teaching.

Through certain vital centres of the body, Ganji contacts Iurikan in a slight trance. His mind stays in the background in "stand-by", you could say, in order to allow this vaster intelligence to take its place inside him.

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